

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkN / Enquiry

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	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkN l 0 / Enquiry No.	1/PE170099/1
	Rkkjh[k / Date	25/02/2017
	fu; r rkjh[k / Due Date	12/03/2017

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p>ONE FULL SET OF MAINTENANCE FREE BATTERY BANK UNIT FOR 110V/ 320AH SYSTEM: MODEL: VRLA 320 AH, VOLTAGE:2 V(FOR EACH BATTERY TOTAL 55 NOS OF BATTERIES) amp-HOUR: 320 AH, (BATTERY BANK SHOULD BE SUPPLIED WITH SUITABLE BATTERY LINKS, HARD WARE &amp; GOOD QUALITY OF BASE STAND), MAKE: EXIDE</p> <p>1).BASE STAND SHOULD BE SUPPLIED ALONG WITH MATERIAL &amp; CLEARANCE FROM GROUND LEVEL IS: 0.7 mtrs</p> <p>REFER: SPECIFC TERMS &amp; CONDITIONS AT "ANNEXURE-1",PRICE BID FORMAT AT "ANNEXURE-2",SECURITY DEPOSIT AT "ANNEXURE-3",EMD FORMAT AT "ANNEXURE-4" AND GENERAL TERMS &amp; CONDITIONS AT "ANNEXURE-5" ( )</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>	1 No.

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Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjijksku vKD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase